

The Role And Place Of The Family In Forming The National Spirituality Of Youth

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Abstract: The article discusses the important place of the family in the life of society, its great and glorious task of continuing the human race, the fact that the family is an environment that shapes a person, serves to restore labor capacity, and most importantly, is a spiritually educating environment, and the role and place of the family in forming the national spirituality of youth. It also discusses the state policy implemented by our state on social support for the family.

Keywords: Society, family, youth, spirituality, young generation, family values, heritage, renewal, healthy upbringing, perfect person, international family day.

“How much right does a person have to say that he is happy?”

If you are happy with your family, you have the right to say that you are happy. I consider myself happy if not only my family, but also my people are happy”

Sh. Mirziyoyev

INTRODUCTION.

In the period of renewal in Uzbekistan, one of the most important tasks has become the improvement and development of the spiritual life of society, paying great attention to the human factor. Thanks to our independence, great attention is being paid to the young generation. To date, we can cite as an example the fact that more than 40 decrees, resolutions, and orders related to youth have been issued and implemented by our President. After all, as our head of state emphasized, “everything we do today is done for the happiness, well-being, and bright future of our children.” [2]

Child education in our people has its historical roots. In our people, raising a child healthily and raising him as a perfect person has historically been formed on the basis of its own characteristics and traditions, and the place and role of families in this is incomparable.

Materials: Family is the solid foundation of a society that has been formed over centuries, a powerful institution that ensures the development of society. In the East, the family is the solid foundation of a society that has been formed over centuries, a powerful center of spirituality that drives it. The comprehensive well-being of society depends on the strength, prosperity, peace, and tranquility of the family, on the strength of its spiritual foundation. The essence of goals 71-78 in the fifth of the 7 areas set out in the Decree of the President of the Republic of Uzbekistan No. PF-60 dated January 28, 2022 "On the Development Strategy of New Uzbekistan for 2022-2026", "Ensuring Spiritual Development and Bringing the Industry to a New Level", is also aimed at strengthening the spiritual foundation of the family. Also, the Decree of the President of the Republic of Uzbekistan No. PF-87 dated March 7, 2022 “On

measures to further intensify work on systematic support for the family and women” and the Resolution No. PQ-146 dated March 1, 2022 “On the organization of the activities of the State Committee for Family and Women” also pay special attention to the use of values in the development of the family institution in New Uzbekistan. [4]

Indeed, from a historical, scientific-theoretical and life perspective, the spiritual foundation of the family is family national and universal values. After all, the fact that the year 2022 was declared by the head of our state as the “Year of Glorification of Human Dignity and Active Neighborhood” also indicates that great attention is paid to further improving child upbringing in the family. The protection of family relations by law is reflected in the New Edition of the Constitution of our Republic, the Family Code and other legal documents. Article 76 of the Constitution [1] confirms that “The family is the basic unit of society and has the right to be protected by society and the state.” Assessing the place of the family in society, the President of our Republic said: “The family is the foundation of society, and if there is no mutual respect and strict order in it, if all family members do not fulfill their duties, if they do not show kindness and kindness to each other, then a good and decent life is impossible. The family is built on the basis of the laws of life and conscience, has its own centuries-old strong and spiritual foundations, democratic foundations are laid in the family, and people’s needs and values are formed. This is the highest spiritual value, the pearl of the human soul.”

Methods: At all times, the strength and peace of families have been considered the basis of the development of civilization and the progress of states. The fact that the UN General Assembly agreed to celebrate May 15 as the “International Day of Families” starting in 1994 at its meeting on

September 20, 1993, also indicates the urgent importance of this issue on the international scale. In our country, this day has been celebrated regularly since May 15, 1994. [5]

The family occupies an important place in the life of society. It performs a great and noble task of continuing the human race. The family is an environment that shapes a person, serves to restore his working capacity, and most importantly, provides spiritual education. In the early years of childhood, the foundation of the character of the human personality is formed, and human qualities and morality begin to take shape. That is why the future of a person depends more on the family and family relationships, and no matter what country, society cannot be indifferent to issues such as family formation and child rearing, which are natural needs of humanity.

President Shavkat Mirziyoyev, describing the family as a place that forms unity, admits the following: “The family is sacred for me. Its sacredness is that, first of all, no matter where you work, no matter who you are, if you do not pay special attention to upbringing in the family, the environment in the family, honesty in the family, relationships, and upbringing, there will never be results. That is why I pay great attention to the upbringing of my children. I have a special attitude towards each of my children and grandchildren. I know the individual character, dreams, and desires of each of my grandchildren.” “How much right does a person have to say that he is happy? If you are happy with your family, you have the right to say that you are happy. “I consider myself happy when not only my family but also my people are happy.”

Results: Because the upbringing of the younger generation determines the future fate of humanity and equips them with positive criteria, thinkers have been trying to solve this problem. A number of works by thinkers such as Muhammad ibn Musa

al-Khwarizmi, Abu Nasr al-Farabi, Abu Rayhan al-Biruni, Abu Ali ibn Sina, Muhammad Kashgari, Yusuf Khas Khajib, Kaykovus, Omar Khayyam, Ahmad Yugnaki, Hussein Waiz Kashifi contain information on the issues of raising children in the family.

According to Abu Nasr al-Farabi, all human abilities and qualities have two sides. The first is innate hereditary natural qualities, while the second is qualities that are formed under the influence of experience, practice, and circumstances.

A person can fight ignorance with his spirituality and enlightenment. This shows that spirituality and enlightenment are the power of the people, society, and state. The issue of spirituality is always a process that is formed from youth through upbringing. The formation of youth spirituality is of urgent importance in the conditions of a renewed Uzbekistan.

In this sense, based on the factors and means of forming and raising spirituality in young people, the role and importance of religion and religious education in family spirituality is increasingly increasing. Where spirituality is elevated, other areas also develop. After all, as our President of the Republic of Uzbekistan Shavkat Mirziyoyev noted: “Our spiritual directions should be ten steps ahead of economic directions. Only then will our large-scale plans and programs that we are currently implementing be realized.”[3]

Spirituality is a set of qualities that distinguish a person from other creatures. The spiritual image of a person is not formed all at once, it is a continuous process. The influence of religion, in particular Islam, has always been of great importance in the formation and development of the spiritual image of a person. It still has such a position today. Human development has repeatedly witnessed the fact that religious beliefs can be a stabilizing and moderating factor in the spiritual

environment of a society at a certain stage and in all periods.

Discussion: Family values - consist of secular and religious traditions, customs, rituals, moral rules, which are valued by family members, have become the pride of dynasties, are passed down from generation to generation as spiritual wealth, enrich and improve, and reflect the image of the family in society. They are also considered to be moral rules that determine the image of family members. The main sources of family spirituality: national family values; the legacy of Eastern and Western thinkers on family spirituality; Books - as the foundation of a person's spiritual development, include works of art, popular pamphlets, scientific and methodological manuals, textbooks, memoirs; exemplary family life experiences; media, press, Internet, video materials, visual promotional products (posters, booklets, etc.), etc.

President Shavkat Mirziyoyev, considering the great importance of this issue for the fate and future of our country, said: “If the body of society is the economy, then its soul and spirit are spirituality. Since we have decided to build a new Uzbekistan, we will rely on two strong pillars. The first is a strong economy based on market principles. The second is a strong spirituality based on the rich heritage of our ancestors and national values.” It is no coincidence that he emphasized this. The Resolution of the President of the Republic of Uzbekistan No. PQ-5040 dated March 26, 2021 “On measures to radically improve the system of spiritual and educational work” was adopted in order to increase the effectiveness of spiritual and educational work in our country, effectively combat internal and external threats in the field of spirituality, and closely support the activities of state and public organizations in this regard. Connecting the ultimate goal of our spiritual, educational, ideological and educational work with a harmonious generation, a highly

virtuous human personality, we undoubtedly consider our past national and spiritual heritage, rich spiritual values as the foundation of our educational activities. Therefore, one of the main tasks is to pave the way to this rich heritage, further expand the opportunities for our youth to use this wealth, to educate their abilities for its rational use and creative development.

Conclusion: According to the new Constitution of the Republic of Uzbekistan, the family is the main unit of society and has the right to be protected by society and the state. This article also establishes that marriage is based on the voluntary consent of the parties and their equal rights. In recent years, large-scale reforms have been implemented in our country to comprehensively protect the institution of the family and ensure the rights and freedoms of women. At the initiative of the President of the Republic of Uzbekistan Shavkat Mirziyoyev, a number of regulatory legal acts were signed to support the institution of the family, prepare young people for the family, as well as ensure equal rights and opportunities between women and men, and protect women from oppression and violence.

In particular, the President of the Republic of Uzbekistan adopted Decrees No. PQ-3808 dated June 29, 2018 and No. PF-87 dated March 7, 2022 “On measures to further intensify work on systematic support for the family and women”. These documents were adopted, first of all, in order to ensure the implementation of the Strategy of Actions on the development of the family in Uzbekistan in the framework of the United Nations Sustainable Development Goals at the global level, as well as the five priority areas of development of the Republic of Uzbekistan for 2017-2021, as well as to systematically continue the reforms carried out in the areas of protecting the rights and legitimate interests of women, increasing their economic, social and political activity, maintaining their health, ensuring vocational training and

employment, wide involvement in entrepreneurship, social support for women in need, and ensuring gender equality. The family is the main institution of society. Therefore, it has always been and will remain under the protection of the state and society. In accordance with the United Nations General Assembly resolution of 20 September 1993 on the International Year of the Family (A/RES/47/237) [6], 15 May is celebrated worldwide as the International Day of Families. The purpose of holding the International Day of Families is to draw the attention of the world community to family values and problems related to the institution of the family.

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